



FORM 490
1986

CONSOLIDATED
CAMPAIGN STATEMENT
(Government Code Sections 84200-84217)

Type or Print in Ink Semi Annual Filing

Statement covers period 1/1/87 through 6/30/87

RECEIVED

CHECK ONE OF THE FOLLOWING BOXES TO INDICATE THE TYPE OF STATEMENT BEING FILED

- ☒ 1ST SEMI-ANNUAL STATEMENT ☐ 1ST PRE-ELECTION STATEMENT
☐ 2ND SEMI-ANNUAL STATEMENT ☐ 2ND PRE-ELECTION STATEMENT
☐ SUPPLEMENTAL PRE-ELECTION STATEMENT
(If filing a Supplemental Pre-Election Statement, you must complete Form 495 and attach it to this statement.)

1987 JUL 16 AM 8 58

ALICE M. REIMCHE
CITY CLERK
CITY OF LODI

DATE OF ELECTION (MO., DAY, YR.) (IF APPLICABLE):

TOTAL PAGES:

2

OFFICIAL USE ONLY

I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF CANDIDATE:

Fred M. Reid

OFFICE SOUGHT OR HELD (Include location and district number if applicable)

Member Lodi City Council

RESIDENTIAL ADDRESS: NO. AND STREET

1168 Northwood Drive

CITY

Lodi

STATE

CA

ZIP CODE

95240

AREA CODE / PHONE NUMBER

209 334-9396

BUSINESS ADDRESS: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE / PHONE NUMBER

II CONTROLLED COMMITTEES* INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE:

Fred Reid for City Councilman

I.D. NUMBER
860390

ADDRESS OF COMMITTEE: NO. AND STREET

1168 Northwood Drive

CITY

Lodi

STATE

CA

ZIP CODE

95240

AREA CODE / PHONE NUMBER

209 334-9396

NAME OF TREASURER:

H. W. Grimes

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

1169 Northwood Drive

CITY

Lodi

STATE

CA

ZIP CODE

95240

AREA CODE / BUSINESS PHONE NUMBER

209 368-2575

NAME OF COMMITTEE:

I.D. NUMBER

LESS OF COMMITTEE: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE / PHONE NUMBER

NAME OF TREASURER:

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE / BUSINESS PHONE NUMBER

* A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee if the candidate, the candidate's agent, or any other committee he or she controls, has significant influence on the actions or decisions of the committee.

Attach additional information or appropriately labeled continuation sheets.

III CANDIDATE/OFFICEHOLDER ONLY: LIST ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH ARE CONTROLLED BY YOU OR ARE PRIMARILY FORMED TO RECEIVE CONTRIBUTIONS OR MAKE EXPENDITURES ON BEHALF OF YOUR CANDIDACY.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	CONTROLLED COMMITTEE?	
			YES	NO

Attach additional information on appropriately labeled continuation sheets.

VERIFICATION

I have used all reasonable diligence in preparing this Statement. I have reviewed the Statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/16/87 at Lodi, California by Harold W. Grimes

Executed on (DATE) at (CITY AND STATE) by (SIGNATURE OF TREASURER)

I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this Statement. I have reviewed the Statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/16/87 at Lodi, California by Fred M. Reid

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions"

**CAMPAIGN DISCLOSURE STATEMENT SUMMARY PAGE
FORM 420, 430 OR 490**

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD
FROM 1/1/87 THROUGH 6/30/87

NAME OF CANDIDATE OR COMMITTEE:

Fred M. Reid for City Councilman

I.D. NUMBER (IF COMMITTEE)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date (Columns A + B)
CONTRIBUTIONS RECEIVED			
1. Monetary contributions	\$	\$ SCHEDULE A, LINE 3	\$
2. Loans received	SCHEDULE B, LINE 7
3. SUBTOTAL CASH RECEIPTS	\$ LINES 1 + 2	\$ LINES 1 + 2	\$ LINES 1 + 2
4. Non-monetary contributions	SCHEDULE C, LINE 3
5. Pledges	SCHEDULE D, LINE 7
6. TOTAL CONTRIBUTIONS	\$ LINES 3 + 4 + 5	\$ LINES 3 + 4 + 5	\$ LINES 3 + 4 + 5 (SHOULD EQUAL LINE 6, COLUMNS A + B)
EXPENDITURES MADE			
7. Payments	\$	\$ SCHEDULE E, LINE 5	\$
8. Loans made**	SCHEDULE EE, LINE 7
9. SUBTOTAL	\$ LINES 7 + 8	\$ LINES 7 + 8	\$ LINES 7 + 8
10. Accrued expenses (unpaid bills)	SCHEDULE F, LINE 5
11. TOTAL EXPENDITURES	\$ LINES 9 + 10	\$ LINES 9 + 10	\$ LINES 9 + 10 (SHOULD EQUAL LINE 11, COLUMNS A + B)

*IF THIS IS THE FIRST REPORT FILED FOR THE CALENDAR YEAR, COLUMN A SHOULD BE BLANK EXCEPT FOR UNPAID LOANS RECEIVED, PLEDGES, OUTSTANDING LOANS MADE AND UNPAID BILLS (LINES 2, 5, 8 AND 10).

** (IMPORTANT: SEE INSTRUCTIONS ON REVERSE FOR PREPARING THE SUMMARY PAGE CONCERNING REPORTING LOANS MADE, LINE 8, COLUMN A.)

STATEMENT OF CHANGES IN FINANCIAL CONDITION

12. Cash on hand at the beginning of this period. (Enter "Cash on Hand at Closing Date" from previous statement filed.)	\$ -0-
13. Cash receipts this period (Line 3, Column B above)	-0-
14. Miscellaneous adjustments to cash (Schedule G, Line 8)	-0-
15. Cash payments this period (Line 9, Column B above)	-0-
16. Cash on hand at closing date (Lines 12 + 13 + 14 - 15 above)	\$ -0- ENDING CASH ON HAND SHOULD NOT BE A NEGATIVE AMOUNT
17. Cash equivalents (other assets held including outstanding loans made to others). Important: See instructions on reverse	\$ -0-
18. Outstanding debts (Line 2 + Line 10 of Column C above)	\$ -0-

SUMMARY FOR CANDIDATES IN BOTH A JUNE AND NOVEMBER ELECTION (See Instructions on Reverse)

	1/1 thru 6/30	7/1 to date
19. CONTRIBUTIONS RECEIVED:		
20. EXPENDITURES MADE:		